



**NORTH CAROLINA  
APPRAISAL BOARD**

5830 Six Forks Road  
Raleigh, NC 27609  
919-870-4854

[www.ncappraisalboard.org](http://www.ncappraisalboard.org)  
[ncab@ncab.org](mailto:ncab@ncab.org)

**BOARD USE ONLY**

|          |
|----------|
| Amt Rec. |
| Trans#   |

**FEDERALLY REGULATED APPRAISAL MANAGEMENT COMPANY  
NATIONAL REGISTRY ENROLLMENT FORM**

**1** Company's Legal Name:

**2** Name under which Company does business:

**3** Employer Identification Number:

**4** NC Federally Regulated Tracking ID:

**5** Contact person:

|      |           |       |
|------|-----------|-------|
| Name | Telephone | Email |
|------|-----------|-------|

**6** Company's Address:

|                        |       |       |     |
|------------------------|-------|-------|-----|
| Street Address         |       |       |     |
| City                   | State | Zip   |     |
| PO Box (if applicable) | City  | State | Zip |
| Telephone              | Fax   | Email |     |

**7** Operation Type (select one):

\_\_\_ Single State (panel of at least 16 appraisers licensed or certified in North Carolina)

\_\_\_ Multi-State (panel of 25 or more appraisers in two or more States)

# APPRAISAL MANAGEMENT COMPANY NATIONAL REGISTRY FEE WORKSHEET

In order to qualify for the AMC National Registry, you must have at least 16 appraisers licensed or certified in North Carolina or 25 appraisers nationwide.

- |          |  |  |
|----------|--|--|
| <b>1</b> | Total Number of appraisers on the Company's appraiser panel in North Carolina from January 1 to December 31, 2024:                                     |  |
| <b>2</b> | Total Number of appraisers on the Company's appraiser panel nationwide from January 1 to December 31, 2024:  |  |
| <b>3</b> | Number of appraisers on the Company's panel who performed an appraisal on a covered transaction in North Carolina from January 1 to December 31, 2024: |  |

## FEE CALCULATION:

|  |                    |
|--|--------------------|
| TOTAL NUMBER OF APPRAISERS LISTED IN <b>ITEM 3</b> ABOVE | _____              |
| @ \$25 PER APPRAISER                                     | <b>X     25.00</b> |
| AMOUNT DUE FOR NATIONAL REGISTRY                         | _____              |